

FREE!



FILL OUT AN APPLICATION TODAY!

TEAM PRIME TIME SUMMER PROGRAM!



WESTSIDE GLOBAL AWARENESS MAGNET

Open to All Current LAUSD Students (TK - 8)

Dates: June 13 - July 28

(Closed on June 19, July 3 and July 4)

Hours: 8AM - 6PM

Free Daily Program Includes

- Field Trips
- Cooking Club
- Cricut Sticker Making
- Water Days
- eGaming Tournaments
- Enrichment Visits (Game Bus, Science Labs, etc.)
- Daily Meal
- Art and STEM Academy
- Sports and Recreation

To enroll, complete the attached application and return to the TPT WGAM Site Director - David Trujillo
david.trujillo@teamprimetime.org



Westside Global Awareness Magnet
1104 E Anchorage St.
Marina Del Rey, CA 90292

WGAM Site Phone - (310) 892-3222



Los Angeles Unified School District
 BEYOND THE BELL BRANCH
BEFORE AND AFTER-SCHOOL PROGRAM
APPLICATION/AGREEMENT

DISTRICT ID NUMBER									
SCHOOL YEAR									

SCHOOL OF ATTENDANCE: _____

Program Applying for: <i>(Only check one)</i>			OTHER PROGRAMS
BEFORE-SCHOOL	AFTER-SCHOOL		Name of Program _____
Ready-Set-Go! (RSG)	Youth Services	Grant Funded Program (ASES/21 st CCLC/ASSETS) Name of Program _____	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

APPLICANT

PRINT NAME CLEARLY *FIRST* *M.I.* *LAST* DATE OF BIRTH *MONTH* *DAY* *YEAR* GRADE

STREET ADDRESS APT # CITY ZIP CODE

PARENT(S)/GUARDIAN(S)

PARENT'S/GUARDIAN'S NAME	PARENT'S/GUARDIAN'S NAME
PRINT NAME: <i>FIRST</i> <i>M.I.</i> <i>LAST</i>	PRINT NAME: <i>FIRST</i> <i>M.I.</i> <i>LAST</i>
PHONE NUMBER (MAIN) PHONE NUMBER (OTHER)	PHONE NUMBER (MAIN) PHONE NUMBER (OTHER)
EMAIL ADDRESS	EMAIL ADDRESS

EMERGENCY CONTACT/RELEASE INFORMATION *(provide a minimum of two contacts)*

#1: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)
#2: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)
#3: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)

• I/We authorize the Beyond the Bell Before/After-School Program (BASP) to contact, and if necessary, release my child to any of the above individuals listed as an Emergency Contact/Release Information. The above listed individuals must be 18 years or older.

• I/We give my permission for my child to be filmed or photographed. I understand that all film or photos are the sole property of the BASP, and may be used in displays to the public, to publicize the program, or for printed materials published by and/or for the BASP.

• I/We hereby consent to the disclosure of personally identifiable information from my child's education records under the Family Educational Rights and Privacy Act and allow for the Los Angeles Unified School District to disclose such information only to the extent and for the duration necessary for my child to participate in BASP programs.

• The After School Education and Safety (ASES) Program Act of 2002, enacted by initiative statute, establishes the After School Education and Safety Program to serve pupils in kindergarten and grades 1 to 9, inclusive, at participating public elementary, middle, junior high, and charter schools. The act gives priority enrollment in after school programs and before school programs to pupils in middle school or junior high school who attend daily. Pupils who are identified by the program as homeless youth or as being in foster care will be given first priority. Parents/guardians may indicate this information below:

Pupil designation *(please check if applicable)*: Homeless Youth Foster Care

• Does your child have any physical, emotional, and/or learning difficulties? If so, please specify: _____

• Does your child have any food allergies? If so, please specify: _____

ACKNOWLEDGEMENT

PARENT'S/GUARDIAN'S NAME (PRINT)	PARENT'S/GUARDIAN'S SIGNATURE	DATE
PARENT'S/GUARDIAN'S NAME (PRINT)	PARENT'S/GUARDIAN'S SIGNATURE	DATE
SITE COORDINATOR'S NAME (PRINT)	SITE COORDINATOR'S SIGNATURE	DATE