

FREE!



FILL OUT AN APPLICATION TODAY!

TEAM PRIME TIME SUMMER PROGRAM!



MARINA DEL REY MIDDLE SCHOOL

Open to All Current LAUSD Students (TK - 8)

Dates: June 12 - July 28

(Closed on June 19, July 3 and July 4)

Hours: 12 - 6PM



Free Daily Program Includes

- Field Trips
- eGaming Tournaments
- Water Days
- Scavenger Hunt Challenges
- Fashion Design
- Urban Arts
- Roller Karts
- Cooking Club
- Enrichment Visits (Game Bus)
- Daily Meal
- Art and STEM Academy
- Sports and Recreation

To enroll, complete the attached application and return to the TPT MDR MS Site Director - Manny Escalera
manny.escalera@teamprimetime.org



MDR Middle School
12500 Braddock Dr.
Los Angeles, CA 90066

MDR MS Site Phone - (310) 871-3432



Los Angeles Unified School District
BEYOND THE BELL BRANCH
BEFORE AND AFTER-SCHOOL PROGRAM
APPLICATION/AGREEMENT

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DISTRICT ID NUMBER

SCHOOL YEAR

SCHOOL OF ATTENDANCE: _____

Program Applying for: <i>(Only check one)</i>			
BEFORE-SCHOOL	AFTER-SCHOOL		OTHER PROGRAMS
Ready-Set-Go! (RSG)	Youth Services	Grant Funded Program (ASES/21 st CCLC/ASSETS) Name of Program _____	Name of Program _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

APPLICANT

PRINT NAME CLEARLY *FIRST* *M.I.* *LAST* DATE OF BIRTH *MONTH* *DAY* *YEAR* GRADE

STREET ADDRESS APT # CITY ZIP CODE

PARENT(S)/GUARDIAN(S)

PARENT'S/GUARDIAN'S NAME		PARENT'S/GUARDIAN'S NAME	
PRINT NAME: <i>FIRST</i> <i>M.I.</i> <i>LAST</i>		PRINT NAME: <i>FIRST</i> <i>M.I.</i> <i>LAST</i>	
PHONE NUMBER (MAIN)	PHONE NUMBER (OTHER)	PHONE NUMBER (MAIN)	PHONE NUMBER (OTHER)
EMAIL ADDRESS		EMAIL ADDRESS	

EMERGENCY CONTACT/RELEASE INFORMATION *(provide a minimum of two contacts)*

#1: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)
#2: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)
#3: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)

• I/We authorize the Beyond the Bell Before/After-School Program (BASP) to contact, and if necessary, release my child to any of the above individuals listed as an Emergency Contact/Release Information. The above listed individuals must be 18 years or older.

• I/We give my permission for my child to be filmed or photographed. I understand that all film or photos are the sole property of the BASP, and may be used in displays to the public, to publicize the program, or for printed materials published by and/or for the BASP.

• I/We hereby consent to the disclosure of personally identifiable information from my child's education records under the Family Educational Rights and Privacy Act and allow for the Los Angeles Unified School District to disclose such information only to the extent and for the duration necessary for my child to participate in BASP programs.

• The After School Education and Safety (ASES) Program Act of 2002, enacted by initiative statute, establishes the After School Education and Safety Program to serve pupils in kindergarten and grades 1 to 9, inclusive, at participating public elementary, middle, junior high, and charter schools. The act gives priority enrollment in after school programs and before school programs to pupils in middle school or junior high school who attend daily. Pupils who are identified by the program as homeless youth or as being in foster care will be given first priority. Parents/guardians may indicate this information below:

Pupil designation *(please check if applicable)*: Homeless Youth Foster Care

• Does your child have any physical, emotional, and/or learning difficulties? If so, please specify: _____

• Does your child have any food allergies? If so, please specify: _____

ACKNOWLEDGEMENT

_____ PARENT'S/GUARDIAN'S NAME (PRINT)	_____ PARENT'S/GUARDIAN'S SIGNATURE	_____ DATE
_____ PARENT'S/GUARDIAN'S NAME (PRINT)	_____ PARENT'S/GUARDIAN'S SIGNATURE	_____ DATE
_____ SITE COORDINATOR'S NAME (PRINT)	_____ SITE COORDINATOR'S SIGNATURE	_____ DATE